



Natural Resources Conservation Service  
1201 NE Lloyd Blvd., Suite 900  
Portland, OR 97232

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January 2, 2008

**OREGON BULLETIN NO. OR-230-2008-2**

**SUBJECT: EOP – Extension to recruit for Member-at-Large**

**Purpose.** To recruit for Member-at-Large position on the Civil Rights Committee

**Expiration Date.** February 28, 2008

This bulletin is to recruit a new Member-at-Large position for the Oregon Civil Rights Committee. All members sit on the civil rights committee. The Member-at-Large position will be effective upon selection.

Those seeking to expand their knowledge base and acquire new skills are encouraged to apply. Some travel is involved. The job will require working with a motivated and innovative Civil Rights Committee and people at the state and national levels. The successful applicants will be exposed to facets of human resources and personnel issues as well as aspects of serving our customers in new and creative ways. Committee members will receive valuable training that will serve other aspects through-out their careers with NRCS.

If you are interested in any of these positions, or have questions, please contact Misty Falcon at (541)278-8049 x: 103. Please fill out and submit the attached application to Misty Falcon either electronically or by mail to 200 SE Hailey Ave. Suite #111 Pendleton, Oregon, 97801. You must obtain your supervisor's approval prior to applying and your appointment cannot be temporary. Deadline for applications is February 3, 2008.

/signed/

BOB GRAHAM  
State Conservationist

Attachment

cc via website:

<http://www.or.nrcs.usda.gov/intranet/bulletins/bulletins07-08.html>  
<http://www.or.nrcs.usda.gov/intranet/bulletins/>

**Application for At-Large Civil Rights Committee Member**

Name: \_\_\_\_\_ Work Phone Number: \_\_\_\_\_

1. Why are you interested in serving as a civil rights committee member-at-large?

2. What contributions do you think you can make to the program?

3. Do you have prior experience in civil rights?

\_\_\_\_\_  
Employee's Signature and Date

\_\_\_\_\_  
Supervisors Signature and Date